



**COMMUNITY GARDEN ASSOCIATION  
SEMI-ANNUAL MEETING  
MINUTES  
March 11, 2023  
11:00 AM at the Downtown Library**



*Mission: To provide the community with the opportunity and means to grow vegetables, herbs and flowers, to educate people about the benefits of gardening and cultivate a community of people committed to sustainable land use in our city.*

MEETING ATTENDEES: See attached sign in sheets

**Discussion: Rodney called the meeting to order at 11:00 and the following items were discussed and agreed to by the consensus of those present:**

1. Rodney indicated that there were two general meetings per year, in November and March. This is the 8<sup>th</sup> season and essentially every gardener is coming back and there are 11 on the waiting list. Members introduced themselves.
2. Rodney explained that the gardeners could begin gardening at any time and the combination to the locks for the garden gates and the sheds is "6262" (easy way to remember: there are 26 plots). Gardeners were reminded to lock the garden and the shed when they leave. They are also responsible for keeping their gardens tidy and weeded AND also keeping the area immediately surrounding their plot clean and weed free.
3. **Garden Rules:** Gardeners are asked to acknowledge they read the Rules and return a signed copy of the Rules to the City.
4. **Tools:** Tools include watering cans, wheelbarrow, and hand tools. Tools must be cleaned after each use to be ready for the next person to use them.

The tiller and gasoline for it are available (several people used the tiller after the meeting). Please keep the tines clear of wrapped up weeds for best performance.

5. **Water:** There is public water for the Garden. City staff will make sure water is turned on next week. The hydrant has a lock on it and the combination is 6262. PLEASE make sure the water is off when you leave the garden.



# CITY OF HAGERSTOWN, MARYLAND

## HAGERSTOWN MAYOR & COUNCIL

GENERAL ELECTION: NOVEMBER 3, 2020

OATH OF OFFICE: NOVEMBER 23, 2020

TERM: 2020 – 2024

REVISED MARCH 22, 2023

### **THIS CORRESPONDENCE IS FOR PUBLIC DISTRIBUTION**

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#### **All correspondence for City Elected Officials may be mailed to:**

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# SIGN-IN SHEET

**Meeting:** Community Garden Spring Meeting

**Date:** March 11, 2023

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